

GOVERNMENT OF MAHARASHTRA MAHATMA PHULE KRISHI VIDYAPEETH, RAHURI COLLEGE OF AGRICULTURE, PUNE – 05



Tel.No. 020-25537889 Fax - 020-25537188 Address:College of Agriculture, Shivaji Nagar, Pune – 411 005

Email : adacpune@gmail.com

Mob. No. 9881310649

No. ACP/AGRO/ACD/Notification/Contra.AP/ 961/2025

Date: 12/08/2025

Read: 1) Uni. Resolution NO. MTG-2 (88)354/2015, Dated: 31 March 2015.

- 2) University Executive Committee meeting dated No.340 dated 21/09/2023.
- 3) Approval Accorded vide letter No. EDN/DNS/T-2/632/2025, 01.08.2025

NOTIFICATION

Applications are invited for the posts of Assistant Professor of Agronomy at College of Agriculture, Pune - 05purely on Temporary and Contractual Basis forday to day academic work of this Collegeon consolidated/fixed pay of Rs. 45000/- or Rs. 25000/- per month for Eleven months (11) from the date of appointment. The details are as below:

| Sr. No | Subject | No. of Posts | Pay Rs. | Qualification |
|-----------|---------------------------------------|-----------------|---|--|
| 1. | Assistant Professor of Agronomy | 02 (Two) | Consolidated/ fixed pay of Rs. 45000/- per month for Ph.D (Agri.) OR Rs. 25000/- per month for M.Sc (Agri.)* | Two years experience in Research/ Teaching / Extension education. Evidence of published papers (minimum two) in recognized journals having ISSN Number. The short note/ short communication will not |
| | | | -3 | be considered. |

- *1. Masters' degree without Ph.D./NET candidates can also apply for the said post with subject to deduction in remuneration as per guidelines of the university @ 25000/- per month on contractual basis.
- 2. Candidate without Ph.D or NET will be considered only if above essential qualified candidate is not available

Nature of Work:

- 1. To conduct the theory and practical/classes of concerned allotted courses.
- 2. To carry out the academic programme as directed by the University.
- 3. To work as councillor.
- 4. To work for examination/admission/cultural and Sport cell.
- 5. To perform any other Collegeduties as assigned by the Associate Dean of this College.

Terms and Conditions:-

- 1. The appointment will be on purely temporary and Contractual Basis for maximum 11 months only or till the post is filled on regular establishment which is less.
- 2. The candidate has to submit the undertaking on Rs. 100/- bond paper for accepting all the terms and conditions prescribed.
- 3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
- 4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
- 5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Professor of Agronomy, College of Agriculture, Pune -411 005 on or before 2_6/08/2025 with all required documents and payment of processing fee deposited receipt Rs. 500/- and submit by Speed postor by hand in office hours.
- 6. Candidate should pay processing fee of Rs.500/- (Rs. Five hundred only) in the account of "Comptroller, MPKV, Rahuri" through online mode Account No. 37106580158 (State Bank of India, University Road, Pune Branch Rahuri) IFSC CODE - SBIN0007339 and receipt of the same should be attached to application form.
- 7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
- 8. The selected candidate must work full time and full term. She/He will not allow accepting any other appointment during contract period. She/He can only resign the post by giving onemonth prior notice or by making payment of one month's fixed pay.
- 9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester/term, she/he should have to complete his work on his own cost and no remuneration will be paid to her/him.
- 10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

Place: Pune. Date: 12/08/2025

Associate Dean College of Agriculture, Pune

Copy submitted to:

- 1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli. 2.
- The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and
- The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Dhule/ Kolhapur/ Nandurbar / Karad/ Halgaon/ Muktainagar/ College of Dr.ASCAE, MPKV, Rahuri.
- The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 6. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, , Dr. PDKV, Akola, VNMKV, Parbhani and Dr.
- 2. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr.
- All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur.
- All ATS Principals.
- I/c, AKMU, MPKV, Rahuri, University 2/- They are requested to publish the notification on university website.

ANNUXURE PROFORMA FOR APPLICATION

Self-attested passport size recent photo

To,

The Associate Dean,

College of Agriculture, Pune-411005

E-Mail ID: adacpune@gmail.com, Mob. No.9422227195

Sub: Application for the post of Assistant Professor of Agronomy on contractual basis...

R/Sir,

I am submitting herewith an application for the post mentioned above.

Name of post applied for

2. Sr. No. of the post &

discipline as per advt.

Full Name and Address

4. Mobile No. and E-mail ID

5. Date of birth

6. Age on closing date 7. Gender

8. Caste and category of

applicant

9. **Educational Qualification**

| Sr. No. | SSC/ HSC/ Degree/ Master /Ph.D.Degree etc. | Name of examination board | Year of passing | Percentage of Marks |
|------------|---|---------------------------|-----------------|---------------------|
| | | | | |
| | | | (| |

10. Experience:

| Sr. | Name of Institute where | | Period | | Reason for leave |
|-----|-------------------------|------|--------|-------------|------------------|
| No. | worked | From | То | Total years | |
| | | | | | |
| | | | | | |
| | | | | | |

11. Details of publications

| Sr. | No. of | Name of publisher | Type of publication | Title of | Remarks |
|-----|--------------|-------------------|---------------------|-------------|---------|
| No. | publications | | Scientific/popular | publication | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | |

12. Any other information

13. Present employment if any:

Signature of applicant

Note: The application should be supported by attested photo copies of required documents.

P.T.O.

14. Abstract Sheet for Evaluation:

| | Academic record and research performance | | Provide details with docume ntary evidence | Score Points claimed by candidate | Score Points by Scrutiny Committee | attached | Reason for discrepancies |
|-----|---|------------------|--|---|---|----------|--------------------------|
| A | Academic Qualification | Max. 14 Marks | | | | | |
| i | M.Sc. First Class | 4 Marks | | | | | |
| ii | M.Sc. with distinction | 8 Marks | | | | | |
| iii | Ph.D. | 12 Marks | | | | | |
| iv | Additional degree or Diploma in relevant field from recognized institutions | 2 Marks | | | | · | |
| V | Post-Doctoral Fellowship | 2 Marks | | | | | |
| vi | State National or Professional Society Award or Gold Medal of Fellowship | 2 Marks | | | | | |
| vii | NET/ SET / SELT | 3 Marks | | | _ | | |
| В | Employment & Record and Experience | Max. 10 Marks | | | | | |
| i | 2 marks for every completed year of experience over and above the maximum experience of 2 years of Masters and for Ph.D. full experience to be counted Number of courses taught or | | | | | | |
| | No. of <u>Research projects</u> or No. of <u>Extension Activities</u> | | | | | | |
| C | Service in Remote areas or | Max. 2 Marks | | | | | |
| | Affected areas One mark for each completed year of service (Remote area or Affected area to be defined by the individual university | Warks | | | | | |
| D | Significance Contribution in Relevant Field and leadership | Max. 5 Marks | | | | | |
| | Patent or Release of Variety or Technology or Joint Agresco Recommendations or Design or Product or process development or Farm Development or Production of Seed or Bio fertilizers or Bio agents or Nursery Management or Livestock Management or Extension | year | | | | | |

| | Activities or Development of Teaching aids for practical | | | | | |
|-----|--|----------|---|---|---|---|
| | manuals | | | | | |
| E | Award/ Recognition | Max. 3 | | | | |
| | | Marks | | | _ | |
| i | National & State Level | 1 Mark | | | | |
| | Awards | each | | | | |
| ii | Best Paper or Poster Award | 0.5 Mark | | | | |
| | | each | | | , | |
| iii | Member of the District or | 1 for | , | | | |
| | State Level Committee | Mark | | | | |
| | | each | | | | |
| iv | Member of Professional | 1 for | | | | |
| | Society | Mark | | | | |
| | | each | | | | |
| F | Publications | Max. 15 | | | 6 | |
| | (First three will get marks) | Marks | | | | |
| i | Research Articles in Referred | 2 for | | , | | |
| | Journals | Mark | | | | |
| | | each | | | | |
| ii | Conference and Technical | 1 Mark | | | | |
| | Publication | for each | | | | |
| iii | Folder or Popular Article | 0.5 Mark | | | | |
| | - | each | | | | |
| G | International Exposure | Max. 01 | | | | |
| | - | Marks | | | | |
| | International trainings or | | | | | |
| | symposia or seminars or | 1 mark | | | | |
| | conference within country or | each | | | | - |
| | aboard | | | | | |
| | Subtotal of G | | | | | |
| i e | Grand Total A to G | | | | | |

10. No. of livening children and date of birth of last child: NIL

| 11. Particulars about application fees: | Rs. 500/- |
|---|-----------|
|---|-----------|

| NEFT: | Bank: | Amount Rs |
|----------|-------|-----------|
| IITD No. | Date | |

DECLARATION

I do hereby solemnly declarer all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may decide by the university.

Date: - /08/2025

Place: - Pune